

LA CIENCIA DE LA LÓGICA DE HEGEL

La Ciencia de la Lógica de Hegel (1812-1816) es un texto poco leído debido a su densidad y extensión. Además, se le considera corroboración del proyecto metafísico y totalizante de Hegel de pensar el todo y someterlo a la razón humana. Como éste es un proyecto que se da por superado en la filosofía contemporánea del siglo XX, tanto de parte de la tendencia analítica anglosajona como de las diferentes tendencias de la filosofía continental, la Lógica se encuentra más relegada aún.

El presente seminario ofrecerá un análisis del texto, que va a contrapelo de la interpretación descrita arriba y que mostrará a un Hegel mucho más cercano a tendencias filosóficas contemporáneas que a impulsos metafísicos del siglo XVIII. La Lógica se presentará como un texto abierto, histórico, consciente de su propia limitación, que muestra cómo ningún sistema puede abarcar la totalidad. De esta manera se convierte en el texto anti-metafísico por excelencia.

Debido a la limitación de tiempo, se hará énfasis en cinco secciones específicas, manteniendo un diálogo constante con filósofos contemporáneos con cuyo pensamiento se establecerán paralelos.

Primera sesión (mayo 28): El problema del comienzo: ser, nada y devenir (Sellars y el mito de lo dado).

Segunda sesión (mayo 29): Finitud/infinitud.

• Tercera sesión (mayo 30): Necesidad absoluta (Quine y los dogmas del empirismo).

Cuarta sesión (mayo 31): El silogismo (Brandson y el inferencialismo).

Quinta sesión (junio 1): La idea absoluta (McDowell y la relación entre mente y mundo).

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